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My dear Miss Weston. I am afraid that weight
will restrict me to half a page, therefore must at
once compress what is most necessary for your
know. Today has brought us a ^{British} Banner from
the South with between 1, and 5 of its columns filled
with Mr. Fitching's defence, and Dr. Lambell's con-
futation. It is as weak as possible, such ridiculous
extracts from a thanksgiving sermon, given to the
King as his glory, such fine flourishes about the
American people soiling on Scarian pinions, which
it is to do as I gather it at some indefinite place
in the measure, we are to understand such
deceits as declaring that Mr. F. is thoroughgoing
anti-slavery, and he is perfectly satisfied that L. S.
has decided to construe ~~him~~ instead of writing such
a letter to Mr. Sherman, to which this article in
the Banner is intended as a reply. Besides saying
all that he can in this strain for himself he
brings forward the letter of an "Apo-American" con-
ceding Minister of his own fraternity to couch for him
being a "good man and true", but he also fails
to throw much light on the matter. However Dr.
Lambell is perfectly satisfied, knows nothing that
has given him more real pleasure than Mr. F.
defence, and as habitually he steers by great prin-
ciples, he is never far mistaken in his course, and
now goes widely as far from the path of the wise
and the just, and so it has turned out in the pre-
sent case. He calls it a masterly consummate
good as to say "The terms used upon

parties, that they hate the Church worse than slavery" are of our feel in fact. There are such men in the U. S. They are not the friends of the slave, and we sh^d know it. Let him be assured, that, if liberty is to come for his afflicted race, it must come, not from the ungodly, the infidel, the atheist, but from the Church of Christ which in the end will work into the soul of the American people humanity and a sense of justice which will destroy every fetter and let the oppressed go free." So you see the salvation of the slaves, and their freedom, is all to bring on the Church. There is much more in the same spirit, I copy this because it leads to something. Dr. C. then goes on to abuse L. Tappan in the most unmeasured terms. I expect if Lewis had known what a storm he would call down on his devoted head, he would not have written to Mr. Freeman, but have quietly let Mr. Chichester remain untouched by his anti-slavery indignation, and J. Noble also is in a little scrape as he fraternizes so much with Lewis he would be able to make quite so much capital out of Dr. C's attack as he might have done. There seems to be little doubt that he is at his old work "behind the counter" instilling his poison pest gathered from America. he has most likely been plying Dr. C. and others, with the great dangers to the Churches, for the leading article to day is headed American Slavery, it is very short as I will extract it, for I like you to profit by the very words of these devoted Christians. It will be seen that Mr. Chichester has settled the account with his accusers. Mr. Lewis Tappan has also spoken for himself: so that, both having been heard, the case as far as these gentlemen are respectively concerned, is now closed. (I suspect he does

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not mean to put in any letter of Mr. Sherman if he should reply to the article on Mr. C.) The time, accordingly, is come for dealing with what we may call the Infidel School of American Abolitionists, and to them we shall address ourselves next week.

On this subject much darkness prevails on this side of the Atlantic; and that darkness is often attended with results of an undesirable character. On this point we have facts to corroborate of the most startling description, and which, as far as Ministers and Churches are concerned, are of a highly practical character. Much has often been professed off as laudable zeal for the slave, which has, in fact, only been disguised enmity to the Gospel.

I trust that Mr. Thompson will take this matter in hand, but the worst is that there is no vehicle in which to put it forth - oh that we had an Anti-Slavery paper to fly over the land. If Mr. Grant did take it up much might be done through his paper does not go much into the hands of those who read the Banner - he is coming here tomorrow and I shall leave the rest of my sheet to tell you if any thing transpires from his visit. He leaves his daughter here for a few days. I read the Banner this morning to Mrs. Tribe, how amazed you would be at even such our running commentary it was the funniest thing imaginable. We have heard this story from Mr. Webb. He wants to know something about you very much we all feel as if you were walking over a volcano and have our fears of hearing that you are in the center of its fire, our longings for letters are therefore by no means diminished. I wrote to Mrs. C. a week or 20 days since did she get the letter? The Dublin Lady has professed a vote of disapprobation on the conduct of the Am. & Foreign Socy for their proceedings regarding "Blas." for some time, he has turned out a "no man's

... to be quiet - he seems quite to be quiet -

ed to be quiet - he seems quite to
proper value, and very well
who you get in spring garden is
together he is looking forward to

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